## **Client Detail Report**

| Sold 03/31/09 | Listing # 80017949<br>County: Ventura | 803 S B St Oxnard, CA 93 | 8030-7124          | Listing Price: \$175,075<br>Map: 522, G7 |
|---------------|---------------------------------------|--------------------------|--------------------|--|
|               | Prop Type                             | Residential              | Prop Subtype(s)    | Attached                                 |
|               | Area                                  | 31                       | Tract Code         | Casa Marina                              |
| -             | Beds                                  | 2                        | Approx Square Feet | 1077 Assessor                            |
|               | Baths                                 | 2.50                     | Price/Sq Ft        | \$155.52                                 |
|               |                                       |                          | Pool               | Community                                |
|               | Year Built                            | 1992                     | Lot Sq Ft (approx) | 481                                      |
|               | APN                                   | 2020360415               | Lot Acres (approx) | 0.011                                    |

Directions Oxnard Blvd to 8th, West to B St. Left on B to gate.

Marketing Remark Great opportunity to own a beautiful townhouse across for the historic Heritage Square. Conveniently located near the downtown plaza. Walk to the new movie theater and have your choice of dining at several restaurants. Two large bedrooms and 2 1/2 bathrooms! Enclosed and attached two car garage. Balcony off of living room with a storage closet. Lowest priced townhome in the complex.

| Selling Price \$167,500<br>Original Price 186,250 |   |                                  | Pending Date 02/19/09                              |  |  |
|---|---|----------------------------------|--|--|--|
| Model Name  | townhome<br>0 - 3.99K                           | Zoning                           | Cbd  |  |  |
| Lot Size Range<br>Agreement Type 2                | 0 - 3.99K                                       |                                  |  |  |  |
| Fractional  | No  | <b>REO/Bank Owned</b>            | Ves  |  |  |
| Ownership   |   | REO/Bank Owned                   | 103  |  |  |
| Ferms of Sale                                     |   |                                  |  |  |  |
| Deposit   | 3000  | Possession                       | сое  |  |  |
| City Inspection                                   | Record Search Only                              | Contingencies                    | None   |  |  |
| Terms   | FHA/Cal Vet/VA, Cash                            |                                  |  |  |  |
| Property Features                                 |   |                                  |  |  |  |
| Construction Type                                 |   | Entry Level                      | 1st Floor  |  |  |
| Features  | Gated Community                                 | Fencing                          | Iron/Wrought Iron                                  |  |  |
| Foundation<br>Horse Property                      | Concrete Slab<br>No                             | Parking<br>Housing Type          | 2 Car, Attached<br>Townhouse                       |  |  |
| Property Site                                     | Other/See Remarks                               | Patio                            | Balcony  |  |  |
| Pool  | Community                                       | Roof                             | Composition Shingle                                |  |  |
| RV Access   | No  | Spa                              | Community  |  |  |
| Stories/Living                                    | 2 Story   | Streets                          | Alley  |  |  |
| Space   |   |                                  |  |  |  |
| View  | Other/See Remarks                               |                                  |  |  |  |
| nterior Features                                  |   |                                  |  |  |  |
| Appliances  | Dishwasher, Oven Gas, Disposal, Microwave       | Climate Control                  | Central Heat                                       |  |  |
| Dining  | Breakfast Bar, Dining In Kitchen                | Fireplace(s)                     | None   |  |  |
| Flooring<br>Other Information                     | Carpet, Vinyl/Linoleum                          | Laundry                          | Laundry Room                                       |  |  |
| HOA   | Yes   | HOA                              | \$204  |  |  |
| HOA Per   | Month   | HOA Includes                     | Community Pool, Community Spa, Recreation Building |  |  |
| norrei  | Monar   | nor monutes                      | Roof Maintenance, Exterior Maintenance, Insurance  |  |  |
| Mello Roos  | No  | Sewer                            | Sewer  |  |  |
| Utilities   | Other/See Remarks                               | Water                            | Public Utility                                     |  |  |
| Presented By:                                     | Don Nelson                                      | Don N                            | Don Nelson Team                                    |  |  |
|   | Lic: 01191815                                   |                                  |  |  |  |
|   | Primary: 805-659-2000                           |                                  | 674 County Sq Dr #203                              |  |  |
|   | Secondary: 805-302-5060                         |                                  | Ventura, CA 93003                                  |  |  |
|   | Other:  | 805-659-2000<br>Fax:805-659-5850 |  |  |  |
|   | E-mail: DonNelson@DonNelsonTeam.com             |                                  |  |  |  |
| August 2009                                       | Web Page: http://www.DonNelsonTeam.com          |                                  |  |  |  |
|   | Featured properties may not be listed by the of |                                  | brochure.  |  |  |
|   | All information deemed reliable,                |                                  | -  |  |  |
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